

To: Younger, Cally[cyounger@blm.gov]; Mike Nedd[mneed@blm.gov]
Cc: Brown, Laura[Laura.Brown@sol.doi.gov]; Ryan Sklar[ryan.sklar@sol.doi.gov]; Moody, Aaron[aaron.moody@sol.doi.gov]
From: Hanson, Joshua
Sent: 2017-12-13T12:19:20-05:00
Importance: Normal
Subject: Re: Monument NOIs
Received: 2017-12-13T12:20:12-05:00
[NOI EC KP GS KFO RMP - SOL Edits.docx](#)
[NOI IC RMP - SOL edits.docx](#)
[NOI SJ RMP - SOL edits.docx](#)
[NOI BENM RMPs - CLEAN.docx](#)

Cally and Mike,

Attached are the SOL edits, with DOJ input, for the National Monument NOIs. We have provided track changes versions for GSENM, Indian Creek Unit, and Shash Jaa Unit. (b) (5) DPP, (b) (5) ACP

Please let us know if you have any questions or concerns.

Josh

On Thu, Dec 7, 2017 at 3:40 PM, Moody, Aaron <aaron.moody@sol.doi.gov> wrote:

JOsh and Ryan-

Can you take a look at these and then let's talk. (after we look, I'd like to share with DOJ).

Aaron G. Moody
Assistant Solicitor, Branch of Public Lands
Division of Land Resources
Office of the Solicitor
U.S. Department of the Interior
202-208-3495

NOTICE: This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you receive this e-mail in error, please notify the sender immediately and destroy all copies.

----- Forwarded message -----

From: **Younger, Cally** <cyounger@blm.gov>
Date: Thu, Dec 7, 2017 at 3:35 PM
Subject: Monument NOIs
To: "Moody, Aaron" <aaron.moody@sol.doi.gov>

--

Cally Younger | Counsel
Office of the Director
Bureau of Land Management
U.S. Department of the Interior
Direct: 202-208-3027
Cell: 202-313-8394



--

Joshua F. Hanson
Branch of Public Land
Division of Land Resources
U. S. Department of the Interior
1849 C Street, N.W., Rm. 6420
Washington, D.C. 20240

Phone: (202)208 3463
Email: joshua.hanson@sol.doi.gov

NOTICE: This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e-mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you received this e-mail in error, please notify the sender immediately and destroy all copies.

SUMMARY: (b)(5) DPP (b)(5) ACP

(b)(5) DPP (b)(5) ACP

[REDACTED]

ADDRESSES: (b)(5) DPP (b)(5) ACP

[REDACTED]

- [REDACTED]
- [REDACTED]

[REDACTED]

[REDACTED]

FOR FURTHER INFORMATION CONTACT: (b)(5) DPP (b)(5) ACP

[REDACTED]

[REDACTED]

SUPPLEMENTARY INFORMATION: (b)(5) DPP (b)(5) ACP

[REDACTED]

(b)(5) DPP (b)(5) ACP
[Redacted text block containing approximately 25 lines of blacked-out content]

(b)(5) DPP (b)(5) ACP
[Redacted text block containing approximately 25 lines of blacked-out content]



(b)(5) DPP (b)(5) ACP
[Redacted text block containing multiple lines of blacked-out content, including a bulleted list]



(b)(5) DPP (b)(5) ACP
[Redacted text block containing approximately 20 lines of blacked-out content]



(b)(5) DPP (b)(5) ACP



AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

Edwin L. Roberson

State Director

[insert billing code]

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[insert Agency docket number]

**Notice of Intent to Prepare a Resource Management Plan for the Bears Ears
National Monument Indian Creek Unit and associated Environmental Impact
Statement**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent.

SUMMARY: (b)(5) DPP (b)(5) ACP [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

DATES: (b)(5) DPP (b)(5) ACP [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

(b)(5) DPP (b)(5) ACP [Redacted]

[Redacted]

ADDRESSES: (b)(5) DPP (b)(5) ACP [Redacted]

[Redacted]

- [Redacted]
- [Redacted]

[Redacted]

[Redacted]

FOR FURTHER INFORMATION CONTACT: (b)(5) DPP (b)(5) ACP [Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

SUPPLEMENTARY INFORMATION: (b)(5) DPP (b)(5) ACP [Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

(b)(5) DPP (b)(5) ACP
[Redacted text block containing approximately 25 lines of blacked-out content]

(b)(5) DPP (b)(5) ACP



AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

Edwin L. Roberson

State Director

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[insert Agency docket number]

**Notice of Intent to Prepare a Resource Management Plan for the Bears Ears
National Monument Shash Jáa Unit and associated Environmental Impact
Statement**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent.

SUMMARY: (b)(5) DPP (b)(5) ACP
[Redacted text block]

DATES: (b)(5) DPP (b)(5) ACP
[Redacted text block]

Formatted: Header

Style Definition: Balloon Text: Font: (Default) Tahoma, 8 pt

[insert billing code]

(b)(5) DPP (b)(5) ACP

Formatted: Font: Times New Roman

(b)(5) DPP (b)(5) ACP

ADDRESSES: (b)(5) DPP (b)(5) ACP

-
-

FOR FURTHER INFORMATION CONTACT: (b)(5) DPP (b)(5) ACP

SUPPLEMENTARY INFORMATION: (b)(5) DPP (b)(5) ACP

Formatted: Header

Formatted: Outline numbered + Level: 1 + Numbering
Style: Bullet + Aligned at: 1" + Indent at: 1.25"

|

Formatted: Header

(b)(5) DPP (b)(5) ACP
[Redacted text block containing approximately 25 lines of blacked-out content]

|

Formatted: Header

(b)(5) DPP (b)(5) ACP
[Redacted text block containing approximately 25 lines of blacked-out content]

(b)(5) DPP (b)(5) ACP

Formatted: Header

Formatted: Font: Times

|

Formatted: Header

(b)(5) DPP (b)(5) ACP
[Redacted text block containing multiple lines of blacked-out content]

|

Formatted: Header

(b)(5) DPP (b)(5) ACP
[Redacted text block containing five lines of blacked-out content]

AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

Edwin L. Roberson
State Director

[insert billing code]

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[insert Agency docket number]

Notice of Intent to Prepare Resource Management Plans for the Grand Staircase-Escalante National Monument-Grand Staircase, Kaiparowits, and Escalante Canyon Units and Federal Lands previously included in the Monument that are excluded from the Boundaries and Associated Environmental Impact Statement

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Intent.

SUMMARY: (b)(5) DPP (b)(5) ACP

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

DATES: (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

ADDRESSES: (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]

- [REDACTED]
- [REDACTED]

[REDACTED]
[REDACTED]

FOR FURTHER INFORMATION CONTACT: (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

SUPPLEMENTARY INFORMATION: (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]

(b)(5) DPP (b)(5) ACP
[Redacted text block containing 25 lines of blacked-out content]

(b)(5) DPP (b)(5) ACP

AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

Edwin L. Roberson

State Director